

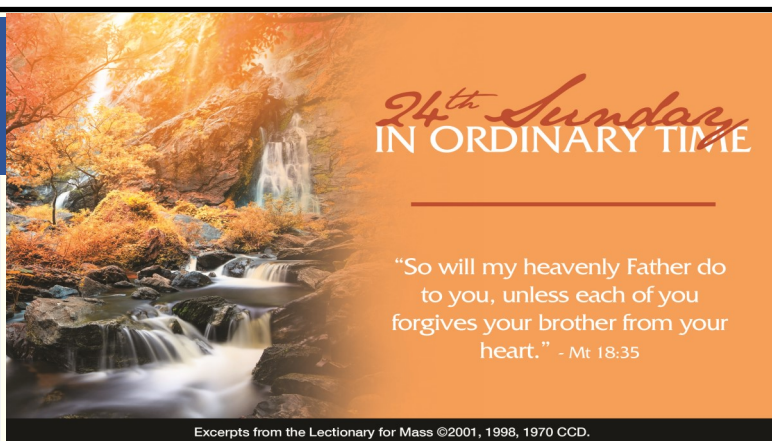
Sunday, September 13, 2020

24th Sunday in Ordinary Time

PARISH OFFICE HOURS

Monday - Thursday: 9am - 4pm
Fridays & Weekend: By Appointment

Email: stluke.dc@adwparish.org
www.stlukechurchssj.org



Staffed by the Josephite Fathers and Brother

Serving Washington DC (Far S.E., N.E., and Prince Georges County since 1957)



ST. LUKE
CATHOLIC CHURCH
4925 E. CAPITOL STREET, WASHINGTON, DC
20019



PASTORAL STAFF

PASTOR

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(202) 584-8322 Ext. 101

IN RESIDENCE:

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(202) 584-8322

Deacon

Richard Walker
(202) 584-8322 Ext. 103

SISTER

Anne Marie Schreiner, DC
(205) 919-0010

ADMINISTRATIVE STAFF

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Ms. Michele Peters
(202) 584-8322 Ext. 102

**DIRECTOR OF RELIGIOUS
EDUCATION**

Mrs. Shirley Williams

DIRECTOR OF CENTER

Mrs. Hope Brown
(202) 584-1400

Welcome

ST. Luke is a warm and embracing parish family. We gladly extend our love and warmth to all those who desire to worship and follow our Lord, Jesus Christ. Come join us to celebrate the Holy Eucharist which is the source and summit of our Christian life. Our theme for 2019 is "Teach us to number our days, that we may gain a heart of wisdom." [Psalm 90:12] Together we will praise God, love one another and serve each other.

Mass Schedule

Saturday Vigil Mass: 4:00pm

Sunday Masses: 8:30am & 11:00am

2nd Sunday 1:15pm (Igbo) 3rd Sunday 1:15pm (French)

Weekday Masses

In the Martin De Pores Chapel

Monday: 10:00am

Tuesday: 8:00am

Wednesday: 8:00am Thursday: 10:00am Friday: 8:00 am

Stations of the Cross

Every Friday 6:00pm . -7:00pm

Sacrament of Reconciliation

Saturday: 3:00-3:45pm Sunday: 7:30am-8:15am

Sunday: 10:00am-10:45am Or by appointment

Sacrament of Baptism

Infant Baptism registration takes place at the Parish Office prior to baptism preparation class which is held on the First Saturday of each month. Baptism takes place every First Sunday after the 11:00 a.m. Mass. Please call parish office for more information.

PASTOR'S CORNER

UNFORGIVENESS BRINGS BONDAGE

When we experience Christ's gracious forgiveness we receive peace. To retain this peace it is necessary to forgive others. Christ tells us in Matthew 6:14-15, "For if ye forgive men their trespasses, your heavenly Father will also forgive you: But if ye forgive not men their trespasses, neither will your Father forgive your trespasses." Jesus gives clear teaching on the perils of unforgiveness: "Therefore is the kingdom of heaven likened unto a certain king, which would take account of his servants. And when he had begun to reckon, one was brought unto him, which owed him ten thousand talents.

But forasmuch as he had not to pay, his lord commanded him to be sold, and his wife, and children, and all that he had, and payment to be made. The servant therefore fell down, and worshipped him, saying, Lord, have patience with me, and I will pay thee all. Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt. But the same servant went out, and found one of his fellow servants, which owed him an hundred pence: and he laid hands on him, and took him by the throat, saying: Pay me that thou owest. And his fellow servant fell down at his feet, and besought him, saying, Have patience with me, and I will pay thee all.

And he would not: but went and cast him into prison, till he should pay the debt. So when his fellow servants saw what was done, they were very sorry, and came and told unto their lord all that was done. Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me: Shouldest not thou also have had compassion on thy fellow servant, even as I had pity on thee? And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him. So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses" (Matthew 18:23-35).

Hating someone, holding an offense, or harboring a grudge causes many negative effects. The person who allows such attitudes in his life becomes joyless and sour. His health suffers, as do his relationships. When we don't forgive others, it brings about a bondage to our souls that could be compared to being enslaved by people or bound by a substance addiction. Often this unforgiveness causes a bitterness that claims us from the inside out. It locks in sorrow, anger and strife; it locks out joy, love and fellowship. This bitterness is a result of a proud spirit that seeks to keep score and gain revenge for perceived and real wrongs. If we refuse to release our offended feelings, they will eventually control us. We will be in bondage to them as well as in the bondage of sin before God.

REFLECTION FOR THE 24TH SUNDAY IN ORDINARY TIME

What right do we have to limit the amount and degree of forgiveness we show to others when we are so desperately in need of it ourselves? In not wanting someone who hurt us to downplay or forget the gravity of their wrong, we cling to anger, resentment, and wrath as a way of maintaining control. It is a way to acknowledge and express our deep hurt. We fail to realize that in doing so we hold ourselves hostage to these destructive feelings and actually become mired in the bondage of sin. All we gain is further alienation from ourselves, others, and especially God. We are no longer free but tethered to all of this unresolved negativity. Don't we really want to let it go? The fact is that we need to.

A good self-reflective posture will quickly show us that when the shoe is on the other foot and we are the ones in need of forgiveness, we desire it above anything else. This is especially true with our relationship with God. It is hypocritical to want one thing for ourselves and something else for another. Yet, many act in precisely this way.

Perhaps we think that in offering forgiveness, even for the most grievous of wrongs, somehow excuses the person of their wrong and makes it almost acceptable. This is what makes revenge, retaliation, and punishment so attractive. We see forgiveness as being an eraser that easily wipes away the offense without consequence. Or, we may believe that in offering forgiveness I must somehow forget the wrong and open myself as a victim of even greater possible hurts in the future. In fact, forgiving my sister or brother of their wrongful actions or attitudes involves none of this. It does not erase anything or position me vulnerably as a doormat to be walked on.

Forgiveness is an act of freedom that restores honest dialogue, shares true, and heartfelt feelings and acknowledges the consequences of an action. It admits that the wrong has caused a hurt that must be healed and squarely positions responsibility on the offender. The act of forgiveness recognizes our sinfulness and brokenness. It also admits that the most saintly among us is capable of doing very grave and deep harm to another person. It sees that we all can be victims of our passions and works in progress that deserve unlimited chances to get it right. With forgiveness, I release myself from the bonds of negativity and pursue a path of restoration, wholeness, and healing. I do not forget the wrong nor do I dismiss it. Sometimes, we have to stay far away from the one who hurt us. But we can still heal internally and be free.

For the one who wants to be forgiven and the one who needs offer forgiveness, the journey can be an adventure in learning what brought us to this place and what is needed to move forward. This is exactly how God treats us. Why would we not want to do the same for others?

Liturgical Publications 2015

HAPPY BIRTHDAY/ANNIVERSARY

We would like to wish a wonderful happy birthday to Sunday Glover-Cox, Renee Bowser, Dorene Mahoney, Diane P. Taylor, Mercers Patterson, Candice Williams, Marie Ebenbeng, Juliet Ross, and a wonderful wedding anniversary to Mr. & Mrs. Keith & Colethia Quarles..

**MAY THE JOY OF THE LORD
BE YOUR STRENGTH!!!**

Church Support

Please consider making a donation to support our parish during this trying times. You may Drop off or mail your gifts to the parish. You may give online through our website: <http://www.stlukechurchssj.org/> And clicking on the donate button.

You may also TEXT: 202-335-3116

God bless and keep you safe.

Readings for the week of September 13, 2020

Sunday: Sirach 27:30—28:7/Psalms 103:1-2, 3-4, 9-10, 11-12 [8]/Romans 14:7-9/Matthew 18:21-35

Monday: Numbers 21:4b-9/Psalms 78:1bc-2, 34-35, 36-37, 38 [cf. 7b]/Philippians 2:6-11/John 3:13-17

Tuesday: 1 Corinthians 12:12-14, 27-31a/Psalms 31:2 and 3b, 3cd-4, 5-6, 15-16, 20 [17]/John 19:25-27 or Luke 2:33-35

Wednesday: 1 Corinthians 12:31—13:13/Psalms 33:2-3, 4-5, 12 and 22 [12]/Luke 7:31-35

Thursday: 1 Corinthians 15:1-11/Psalms 118:1b-2, 16ab-17, 28 [1]/Luke 7:36-50

Friday: 1 Corinthians 15:12-20/Psalms 17:1bcd, 6-7, 8b and 15 [15b]/Luke 8:1-3

Saturday: 1 Corinthians 15:35-37, 42-49/Psalms 56:10c-12, 13-14 [14]/Luke 8:4-15

Next Sunday: Isaiah 55:6-9/Psalms 145:2-3, 8-9, 17-18 [18a]/Philippians 1:20c-24, 27a/Matthew 20:1-16a

WEEKLY MASS

Monday 09/14
The Exaltation of
the Holy Cross

Thursday 09/17
St. Robert

Tuesday 09/15
Our Lady of
Sorrows

Friday 09/18
Weekday

Wednesday 09/16
SS. Cornelius,
Pope & Cyprian

Saturday 09/19
St. Januarius

Pray for the Sick & Shut-In of Our Parish

Barbara Barnes
Blanche Bourm
Barbara Batts
Tanisha Bennett
Tammy Berry
Ruth Bundy
Beatrice Carroll
Melinda Conrad-Brown
Edith Cornish
Aniceto Charles
Patricia Chase
Valene Chemoo
Joyce Cristwell
Alvera Dance
Iyana Davage

Marita C. Edelin
Irena Fields
Florence M. Fields
Tina Garvin
Elizabeth Gillem
Florence Hall
Steve Halle
Chris Hawkins
Charlene Haywood
Brenda Henson
Norma Henson
James Holley
Rudolph Holley
James Hughes
Melvin Jamison
Mary Ann Johnson

David & Keisha Jones
Dawn Lattimer
Lawrence Lee
Fred Lewis
Maria A. Logan
Bernadette Mahoney
Doreene Mahoney
Barbara Mallory
Doris McCannon
Alice L. Montague
Veronica Murray
David Neal
Florence Patterson
Marlene Patterson
Silvia Perry
Lillian Pharms

Kecia Proctor
Doreene Redd
Leroy Sandifer
Betty Smith
Kayla Tatum
Rolland Taylor
Gloria Thompson-Price
James F. Thompson, Jr.
Matthew Thompson
Barbara B. Tyler
Wayne A. Wallace
Marquita Ward
Shiela Washington
Steven Washington
Cecelia Williams

Wellington Waters
Dolores Woodard, Jr.
Harold Woodard, Sr.
St Luke military families.

All the Homeless men and women in our community.

Please pray for all those who are sick but have no one to pray for them



PARISH NEWS AND EVENTS

Dear Parishioners, our Tree of Life has not fully bloomed. We are continuing the sale of leaves the northwest corner of the inside of the church (East Capitol St. side) There are 21 leaves still available for memorializing deceased family members or posting your current family names or beliefs. Each leaf is \$250 and can be paid in monthly installments. All proceeds will be used for the improvement of our beautiful church. Please contact Kathy Harris Ndouga if you would like more details at (202) 575-8732.

St. Luke Parish Weekly Schedule

Mondays Morning Mass @ 10:00am (will also be livestreamed)
Wednesday Bible Study Live Stream & Voice @ 6:00pm
Thursdays Morning Mass @ 10:00am (will also be livestreamed)
Friday Holy Hour/Adoration Live Stream & Voice @ 7:00pm
Saturday Holy Rosary (Voice call only) @ 6:00pm
Sunday Mass 8:30 am & 11:00am (11am mass will also be livestreamed)

To join our Live Stream, please go to
Facebook: <https://www.facebook.com/stluke.stlukesedc/>
Or Dial: 425-436-6339.
Access code: 269615

You can watch our videos on YouTube @ https://www.youtube.com/channel/UCxLUUpGPb4HGGIYm9NWkBN7g/videos?view_as=subscriber

To continue assisting St. Luke: You may **DROP OFF** your donation or **MAIL** your check or visit our **WEBSITE** <http://www.stlukechurchssj.org/> Donate OR **TEXT**: 202-335-3116.

May God reward you abundantly for your generosity.

Quote of the day

“Not forgiving is like drinking rat poison and then waiting for the rat to die.”
— Anne Lamott,

ARCHDIOCESAN NEWS

EAST OF THE RIVER REVIVAL ON MONDAY OCTOBER 5TH 2020: The East of the River Fall Revival will be celebrating its 31st Revival at St. Luke Catholic Church at 7pm on Monday, October 5th, 2020. This is a virtual event only. The revivalist will be Rev. Cornelius K. Ejiogu, S.S.J. Please support the Revival by sending a donation to ERRC/St. Luke Catholic Church, 4925 East Capitol St. S.E., D.C. 20019 or electronically via St. Luke WEBSITE: <http://www.stlukechurchssj.org/> then click on “Fund ERRC”. To join the revival live stream please go to Facebook: <https://www.facebook.com/stluke.stlukesedc/> Or Dial 425-436-6339, Access code 269615. The East of the River Revival will be available on YouTube: https://www.youtube.com/channel/UCxIUUpGPb4HGGIYm9NWkBN7g/videos?view_as=subscriber.

CENSUS 2020: 10 QUESTIONS, 10 MINUTES, 10 YEARS OF IMPACT FOR OUR COMMUNITIES: Census data is used to allocate funding for roads, health care, child care, housing, schools. Make a difference today! Take this time to complete your Census 2020 questionnaire. You can choose any one of the three following ways to respond:

1. Online: 2020census.gov **2. By phone:** Call 844-330-2020 for English. You can complete the census by phone in 13 other languages or TDD: 2020census.gov/en/ways-to-respond/responding-by-phone.html **3. By mail:** Some people will get a census form in the mail to complete by hand. Later, if you haven't responded online or by phone, you will also receive a form in the mail.

DOMESTIC VIOLENCE : October is National Domestic Violence Awareness Month. To learn more about the Catholic response, visit the U.S. Bishop's website for their Pastoral Letter: When I Call for Help (http://bit.ly/usccb_dv). If you or a family member or friend needs help now, contact the National Domestic Violence Hotline, 800-799-7233 (24 hours); 800-787-3224(TTY); www.ndvh.org. If you are in immediate danger dial 911.